

Logical Proof of Unified Philosophy

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Abstract. The history of philosophy is complex. It's not a systematic theorization of philosophy. The history of philosophy doesn't tell us what philosophy is, so philosophy can't be learned, it can only be practiced. Practical philosophy is a problem-oriented thinking activity that reveals the nature of things and the world by means of philosophical reflection and criticism in accordance with the universal principles of reason. It is also a process of systematizing and constructing theories and proving their legitimacy. Unified philosophy is the goal of philosophy. Recognizing the essential connection between happiness, human beings, and the world is the way to practice philosophy, and the cosmos is the result of practicing philosophy. Unified philosophy is based on the revision and refinement of Maslow's theory of the hierarchy of human needs, and recognizes happiness by discovering that it is rooted in the relationship between all people, and that the essence of happiness is the recognition of human beings. On this basis, it was discovered that human beings are constructed by human relations, and that happiness is the most basic unit of human relations, thus recognizing that human beings are constructed by happiness, and thus recognizing human beings. On this basis, it reflects on and critically transcends Confucianism, Buddhism, Taoism, and Western philosophy, and finds all rationality before completing philosophy and constructing a unified philosophy. The unified philosophy is the philosophy of the atomism of happiness, which is the total wisdom and the total rationality that makes human beings become human beings and transcend human beings. It can explain human beings and the world in terms of happiness. It can use happiness to change human beings and the world, to realize the freedom and liberation of human beings and to realize a common world in which everyone is happy. In the course of practicing philosophy, the "three clear" criteria and the "four sentences" principle are followed at all times, thus guaranteeing the integrity and correctness of the theory.

Keywords: Practice Philosophy; Unified Philosophy; Cosmopolitanism; Happiness; Atomism of Happiness.

1. Introduction

1.1. The Division of the Three Worlds of Unified Philosophy

Outer world (objective world)

Inner world (subjective world built by sensibility)

Mental world (rationally built conceptual world, intelligible world)

The relationship between the three worlds is like a mirror:

Outside the mirror is the outer world

Inside the mirror is the inner world

The mirror surface is the mental world

In reality, there are "three mountains" on the surface of the mirror. When all the wisdom is used to remove the "three mountains," that is, when the systematization and theorization of the mental world is completed, the mirror will be flat. The outer world and the inner world are unified in the mental world. This mental world is the unified philosophy of the world of ideas.

1.2. Whitehead Once Said: "Two Thousand Years of the History of Philosophy Consist of a Series of Footnotes to Plato."

The unified philosophy constructed by the author is Plato's world of ideas. It is the completion of the systematic theorization of the world of intelligible ideas, which must be a rational and legitimate theoretical system of happiness about the purpose of human beings. The world of ideas is the normal psychological and value system of human beings, that is, the system of truth. Or this truth system must be internally unified in the practice of human happiness.

1.3. The Unified Philosophy is the Philosophy of Spiritual Atomism, The Philosophy of the Atomism of Happiness.

Unified philosophy recognizes happiness. It finds the roots, the essence and the fundamentals of happiness. Happiness is a life of mutual respect, trust and fulfillment between two happy subjects based on survival. Happiness is the most basic unit of life. Happiness builds life, human beings and the world.

Happiness = The sense of happiness * time;

The sense of happiness = happiness quotient * satisfaction;

Satisfaction = expectations * success rate;

∴ Happiness = Happiness quotient * Expectations * Success rate * Time [1]

Thus, theoretical phenomena can be explained and life problems can be solved. The happiness quotient is the rate of value, which is equal to the ratio of the algebraic sum of the values of the outputs of both parties to the values of the inputs. If happiness quotient = ∞ , there is no unhappiness; when happiness quotient = 0, that is, no input value or the algebraic sum of output value is 0, happiness = 0; when every small thing in life is valued and positively invested in value, the total amount of happiness in life = Happiness 1 + Happiness 2 + Happiness 3 + + Happiness n, and the result will be very big; when the total amount of happiness in life reaches the maximum, it can transcend happiness and reach the goal that "one should have no abode and be born with no mind". When the total amount of happiness in life reaches the maximum, we can go beyond happiness to achieve the inner peace of "see the essence through the phenomenon, see the phenomenon through the essence"; when everyone is happy, it is the cosmopolitanism.

1.4. Unified Philosophy is the Total Wisdom and Total Rationality That Makes Man as Man Become Man Beyond Man

Unified philosophy realizes man's own integrity. Being a human being speaks of rationality (pure rationality, practical rationality, value rationality, and instrumental rationality); becoming a human being speaks of happiness; transcending the human being speaks of inner peace as if it were immovable. All these three correspond to epistemology, pragmatism, and ontology, respectively.

1.5. Unified Philosophy is a Systematized and Theorized Worldview

Unified philosophy constructs yesterday, today, and tomorrow; existence, life, and living; existence, development, and transcendence; meaning, value, and emotion (happiness); personhood, humanity, and life. It is like a Tower of Babel of happiness, where happiness is the staircase. By climbing the Tower of Babel, one can realize all the realms of life. It also establishes new standards and principles of interpretation. It is complete, scientific, correct and practical. Completeness is based on the criterion of "three clarity": clarity of goals, paths, and results. Scientificity and correctness are based on the principle of "four sentences": seeing the truth, discovering the truth, explaining the phenomenon, and solving the problem. Practicality enables people to achieve happiness and freedom, to transcend happiness and achieve liberation, and to change the world to realize a cosmopolitan happiness for all.

2. Logical Proof of Unified Philosophy - Intrinsic Essential Connection of World-Human Beings-Happiness

2.1. World = Human Society = Sum of all Human Relations

The world is distinguished from the universe. The universe is a geographical concept, the world is a human concept. The universe is geographical space-time, the world is human space-time. Human beings are the subjects of the world; the world is the form of human existence in space and time, and its content is human society, that is, the sum of human relations.

Therefore, the world, or in another word, the human form, is essentially a society, the sum total of the relations of all people.

2.2. Human Relations = Human Nature

A human being grows into a human being through practice. The practice of life is the process of establishing and developing relationships among people. It is the realization of the content of one relationship at a time. It is in the inter-construction of relationships that a person develops into a human being. Therefore, human relations = human nature. If a person is good, the relationship between them is good.

2.3. Human beings are the Measure of the World.

The world = the sum of human relations; human relations = human nature. Therefore, the world = the sum of human beings, and human beings are the measure of the world.

2.4. Happiness is Rooted in the Human Relations and is Essentially a Relationship of Respect and Trust [2].

2.4.1. Definition of Happiness

Happiness is a life of mutual respect, trust and fulfillment between two happy subjects based on existence.

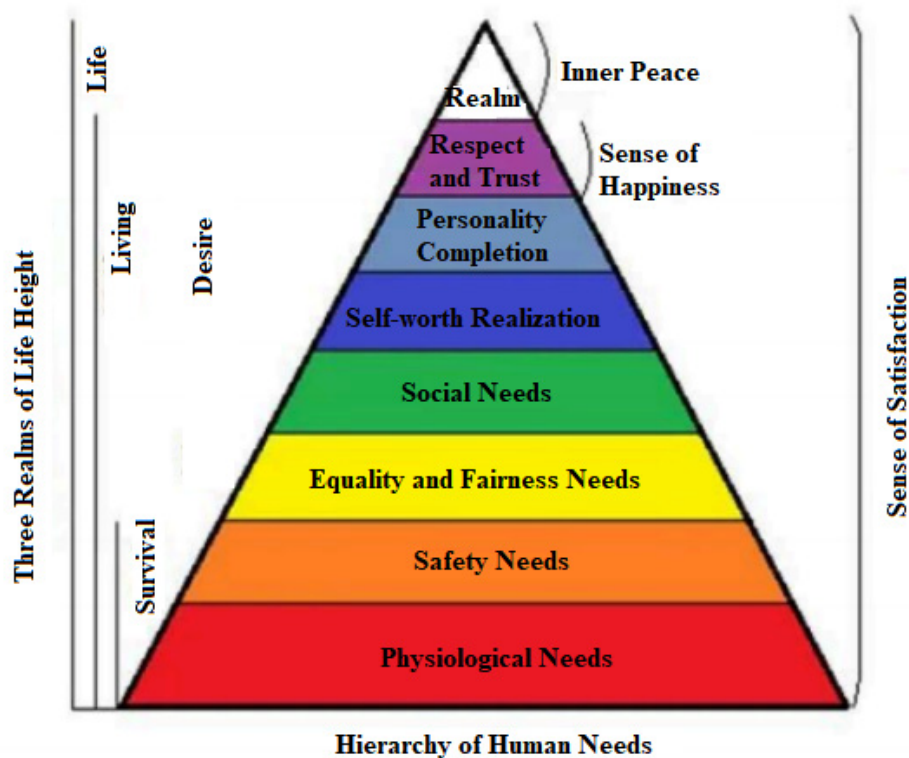


Figure 1. Modified and Refined Hierarchy of Human Needs

2.4.2. The Sense of Happiness

Modifying and perfecting Maslow's hierarchy of needs theory, there are eight layers of human needs: the first layer of physiological needs, the second layer of safety needs, the third layer of equality and fairness needs, the fourth layer of social needs, the fifth layer of self-worth realization needs, the sixth layer of personality completion needs, the seventh layer of respect and trust needs, and the eighth layer of the egoless heaven and earth realm needs. The sense of happiness occurs at the seventh level. It occurs when a person's need for respect and trust is fulfilled, that is, when the person is recognized as the realization of the purpose for which he or she became a human being. All other needs are sense of satisfaction. Therefore, happiness is rooted in the relationship between all people. Its essence is the realization of the human being as a recognized or "human being as an end in itself", and the life (time) of being respected and trusted as a human being (sense of happiness)

2.4.3. The Fundamental of Happiness

Happiness is a process. Between two happy subjects, a happiness is realized through the flow of goal-challenge, expectation-satisfaction, success-joy, and mind-mind.

The flow of happiness is the almost simultaneous experience of the sense of happiness between two subjects.

2.5. Happiness is the Measure of a Human Being

Happiness is rooted in human relations. Happiness is essentially a life (time) in which people are recognized or respected and trusted as human beings (sense of happiness). On the other hand, happiness does not arise if one is not recognized as a human being or if one is not respected and trusted.

Therefore, the essence of human beings = the human relations of being respected and trusted = human beings being recognized and affirmed, and the human nature = happiness. Happiness is the measure of a human being. As Marx also said, "Happiness has the significance of a measure of social value.

2.6. Cosmopolitanism and Happiness

Cosmos = harmony and difference. Cosmopolitanism is not sameness, but harmony and difference. "Harmony is the happiness of people who respect and trust each other, and difference is the happiness of each person. Therefore, the cosmos= the happiness of all.

Life is constructed by human relations. Happiness is rooted in human relations, which is the most basic unit of life. We are the world, and the world is our human relations, which is also composed of the basic unit of happiness.

Therefore, the cosmos is a world of happiness for all.

2.7. Happiness and Career

There are four types of relationships in life: marital, parental, collective and social. They correspond to four types of happiness: marital happiness, family happiness, collective happiness and social happiness. In contrast, only social happiness is infinitely expandable, and it is the way to infinitely expand the total amount of happiness in life. Maximizing happiness in life is the very meaning of life. The greater the career, the broader the social dimension, the more social relationships, the greater the social happiness, the more complete the life, and even the realization of the maximization of life's happiness. That is to say, on the basis of the maximization of marital, family, and collective happiness, to work for the happiness of all mankind, and to realize the commonwealth of the world in which everyone is happy. Maximizing one's career not only maximizes happiness in life, but also enables one to be one with one's own world, to gain the freedom to do as one pleases, to transcend one's self and enter the highest state of unity between heaven and man, and to gain the liberation of the selfless.

2.8. Happiness is the Rationality of Human Values

Since we can find the root essence and fundamentals of happiness and explain the phenomenon to solve the problem, at the same time, happiness cannot be achieved without following the fundamentals of happiness. All of the above shows that the principle of happiness and happiness have universal significance.

"Man is his own end" means that a human being has to become a human being. What makes a human being a human being? Man is constructed in practice. It is constructed in the formal relationship of respect and trust. Meanwhile, respect and trust are human happiness, that is, human beings are constructed in the prior form of happiness. That is to say, human happiness is formally human, and practice is only the essence of the attainment of happiness. Logically, the relationship of happiness precedes the practical existence of human beings. Happiness has the logical precedence of becoming a human being. It is as if happiness is there, but there is only a difference between seeing it and following the principle of happiness, and getting it or not. Moreover, happiness is the ultimate goal of human beings. Therefore, happiness is inevitable.

Happiness is universal, inevitable and lawful. Therefore, the happiness of human nature is a legitimate human value.

2.9. Cosmopolitan World as the Topological Space of Happiness

The Cosmos is like a topological space. It exists in the form of four relationships and a dynamical model of the principle of happiness that maintains these four relationships and remains unchanged wherever the four relationships and the dynamical model are. The happiness (amount) of people in it varies. That is, Cosmopolitan world = the topological space of people with different amounts of happiness. the happiness of human nature, in turn, realizes freedom and liberation in the topological space of happiness.

3. Conclusion

Cosmopolitan state is the ideal of the world recognized from the perspective of the external objective world. Ideal state = theoretical state, theoretical state = world essence, world essence = world understanding, world understanding = systematized and theorized worldview, and systematized and theorized worldview = unified philosophy.

Unified philosophy is a systematic and theoretical worldview of human self-consciousness or normal psychology, which is understood from the internal subjective perspective of human beings. Therefore, cosmopolitanism and unified philosophy are theoretically identical and practically applicable. Unified philosophy is the goal, happiness is the way, and cosmos is the result.

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