

The Practice Path of Building the Modern Civilization of the Chinese Nation in the New Era and New Journey

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ABSTRACT

The modern civilization of the Chinese nation is a new form of human civilization created by the Communist Party of China (CPC) in the historical process of advancing Chinese-style modernization, which has united and led the Chinese people. It embodies the distinctive spiritual symbol of the Chinese nation and embodies the spiritual strength of the Chinese people to be confident and self-reliant. From the theoretical foundation, cultural foundation and youth strength of the construction of the modern civilization of the Chinese nation, this paper explores the practical path of realizing the goal of cultural power in the new era and new journey, in order to provide reference and reference for the construction of the modern civilization of the Chinese nation.

KEYWORDS

Modern Civilization of the Chinese Nation; Cultural Construction; Chinese Youth.

1. INTRODUCTION

"It is our new cultural mission[1] in the new era to continue to promote cultural prosperity, build a strong cultural country, and build the modern civilization of the Chinese nation from a new starting point." When culture prospers, the nation prospers, and when culture is strong, the country is strong. The most profound and lasting force for comprehensively building a strong socialist country and rejuvenating the Chinese nation comes from the continuous innovation of the modern civilization of the Chinese nation. To fully grasp the philosophical connotation of Marxist theory, carry forward the fine traditional Chinese culture, and guide the contemporary Chinese youth to carry out their cultural mission is an inevitable requirement for promoting the construction of modern civilization of the Chinese nation on the new journey.

2. TO GRASP THE PHILOSOPHICAL CONNOTATION OF MARXIST THEORY WILL LAY A THEORETICAL FOUNDATION FOR THE CONSTRUCTION OF THE MODERN CIVILIZATION OF THE CHINESE NATION

Adhere to the position, viewpoint and method embodied in Marxist theory, and use scientific world outlook and methodology to analyze the opportunities and challenges faced by the construction of a powerful cultural country in the new era, so as to promote the development of the construction of modern civilization of the Chinese nation on a new journey. Starting from the philosophical basis of materialism, the fundamental method of dialectics and the value orientation of historical materialism, we will comprehensively grasp the theoretical basis for the construction of the modern civilization of the Chinese nation.

2.1. Grasp the Philosophical Basis of Materialism

As an important part of the basic principles of Marxism, materialism shows the basic view that matter determines consciousness, and fundamentally answers the basic questions of philosophy. Since the 18th National Congress of the Communist Party of China, in cultural construction, Chinese Communists have adhered to the basic principle that matter determines consciousness, and have always adhered to the philosophical basis of materialism. Based on the specific conditions of China's cultural construction, they have made strategic arrangements for socialist cultural construction. At the same time, they also realized the complexity of the international and domestic environment, analyzed and solved problems on the basis of grasping the basic principles of Marxism, and opened up a new situation in the development of socialist culture.

2.2. Grasp the Fundamental Method of Dialectics

Dialectics is the core content of dialectical materialism, which refers to the use of dialectical thinking to understand things, analyze contradictions and solve problems. It is a fundamental method that runs through the practice of cultural construction in China. Engels pointed out: "Marx's whole world view is not a doctrine, but a method. It offers not ready-made dogmas, but points of departure for further investigation and methods for such investigation." [2] To build the modern civilization of the Chinese nation in the new era, we must be guided by the method of dialectics, systematically grasp the overall situation of China's cultural construction, adhere to the dialectical unity of the party and the people, the integrity and the innovation, the nationality and the world in cultural construction, and formulate the guidelines and policies for China's cultural construction in the new era as a whole.

2.3. Grasp the Materialist View of History as the Value Orientation

Historical materialism holds that we should always adhere to the Marxist mass viewpoint and mass line, firmly establish mass consciousness, strive to realize the interests of the masses, and resolutely protect the rights and interests of the masses. The people's stand of clear-cut historical materialism sets the value orientation for China's construction of modern civilization of the Chinese nation, which is reflected in cultural construction as insisting that cultural development is for the people, by the people, and the fruits of cultural development are shared by the people. "From the people, for the people and of the people" is the fundamental stand of socialist culture and the inexhaustible driving force for its development. To build the modern civilization of the Chinese nation, we must fully implement the people-centered value orientation embodied in historical materialism, and make the people become "players, writers and critics" in cultural development.

3. WE SHOULD CARRY FORWARD FINE TRADITIONAL CHINESE CULTURE AND LAY A SOLID CULTURAL FOUNDATION FOR THE MODERN CIVILIZATION OF THE CHINESE NATION

The report of the 20th National Congress of the Communist Party of China pointed out that "the fine traditional Chinese culture has a long history, extensive and profound, and is the crystallization of wisdom of the Chinese civilization, which contains the world for the public, the people for the state, the governance of virtue, the reform of the old and the innovation of the people, the unity of heaven and man, self-improvement, moral commitment, good faith, good neighborliness and so on." It is an important embodiment of the Chinese people's views on the universe, the world, society and morality, which have been accumulated over the years of production and life, and are highly compatible with the values of scientific socialism." [3]

3.1. Uphold the Cosmological Outlook of Fine Traditional Chinese Culture

From the point of view of connection, human beings, human beings and society, human beings and nature are all in a certain connection, emphasizing the organic connection of the whole world, which is of great value to the construction of the modern civilization of the Chinese nation and the realization of harmonious coexistence between man and nature. The cosmological view of the unity of heaven and man contained in the excellent traditional Chinese literature shares the same natural ecological concept with the view of connection, which provides scientific method guidance for the construction of ecological civilization. We should stand at the continuous height of human civilization, draw on the wisdom of the cosmological view of the unity of heaven and man in fine traditional Chinese culture, and promote the modernization of the harmonious development of man and nature.

3.2. We Should Adhere to the Fine Traditional Chinese Culture's View of the World

The harmonious view of the world is mainly reflected in the excellent traditional Chinese culture in handling the relationship between the nation and the state, which is of great significance for promoting the continuous development of human civilization. The Chinese civilization has been developing through exchanges and learning from other civilizations. Today, the harmonious view of the world is understood as coordinating the relations between different countries and promoting the development of world civilization. The modern civilization of the Chinese nation has also been continuously enriched and developed in this process. To build a modern civilization of the Chinese nation on a new journey is to apply the wisdom of China's fine traditional culture to build a community with a shared future for mankind.

3.3. We Should Uphold the Social Outlook of Fine Traditional Chinese Culture

The social outlook of harmony without diversity, embodied in fine traditional Chinese culture, has profound philosophical and ethical wisdom. This view advocates interdependence, respect for differences and the pursuit of unity in diversity, which conforms to the law of the development of things and social relations. The social concept of harmony while diversity is advancing with The Times and showing a new theoretical form. The concepts of inclusiveness and seeking common ground while shelving differences have provided cultural nourishment for socialist deliberative democracy and a strong cohesive force and influence for the construction of modern Chinese civilization. [4]In the era of globalization, we should adopt an attitude of "harmony in diversity" toward the cultures of different nationalities, and replace estrangement, mutual learning and superiority with exchanges, mutual learning and coexistence.

3.4. We Should Uphold the Moral Values of China's Fine Traditional Culture

In the course of more than 5,000 years of civilization development, the Chinese nation has created the Chinese moral civilization, which is a spiritual force that inspires the people to develop a high degree of cultural awareness and confidence. The moral values of kindness reflect the moral requirements of the Chinese people and contribute to the improvement of their moral standards and cultural literacy. We should use all the spiritual wealth created by the Chinese nation to educate people and educate them with culture. The moral concept of inheriting and developing fine traditional Chinese culture is to transform people with kindness and educate them with kindness, raise the level of civilization of the whole society, and further encourage the people of all ethnic groups in China to work together and strive for the grand goal of making China a strong cultural country.

4. WE WILL GUIDE THE YOUNG PEOPLE OF CHINA TO TAKE ON THE CULTURAL MISSION AND GATHER YOUNG PEOPLE'S STRENGTH FOR THE CONSTRUCTION OF THE MODERN CIVILIZATION OF THE CHINESE NATION

"The majority of young people should unswervingly listen to the Party, follow the Party, embrace dreams and be down-to-earth, dare to think and act, and strive to be good young people in the new era who have ideals, dare to take responsibility, can bear hardships and are willing to work hard, so that youth can bloom brilliant flowers in the hot practice of building a modern socialist country in an all-round way." [5] The young people of China in the new era should consciously shoulder the youthful mission of building the modern civilization of the Chinese nation and contribute their youth strength to the construction of the modern civilization of the Chinese nation.

4.1. We Should Strengthen the Ideals and Beliefs of Young People in Taking on the Cultural Mission

Whether the young people of China have lofty ideals and firm convictions is closely related to whether a country and a nation can overcome all obstacles. First of all, we should strengthen the theoretical elaboration and academic research of Marxist belief. Secondly, educators should teach with their hearts, and young people should learn with their hearts, so as to communicate their minds, enlighten their minds and inspire their fighting spirit. Finally, youth's emotional experience of Marxist belief education should be enhanced. Chinese young people in the new era should consciously establish their belief in Marxism, firmly assume the ideal and belief of cultural mission, combine Marxist theory with their own emotional experience, and give full play to their pioneering role.

4.2. We Should Enhance Their Self-awareness and Confidence in Undertaking Cultural Missions

"Promote cultural self-confidence and self-improvement, and forge new socialist glory" is the sonorous oath issued by the Communist Party of China to the Chinese people and nation. First of all, to strengthen the theoretical armed, young people must deeply understand the objective law of "the combination of two" and increase the sense of urgency in learning. Second, young people must have a comprehensive understanding of the history of Chinese civilization and grasp the outstanding features of Chinese civilization, so as to make their own contributions to the inheritance and development of fine traditional Chinese culture. Finally, young people should base themselves on the great historical practice and contemporary practice of the Chinese nation, never deviate from practice to talk about theories, and at the same time, they should use scientific and correct thinking to guide practice.

4.3. We Should Improve the Position Building for Young People to Take on Cultural Missions

The popularity of network new media makes network technology gradually applied to the field of culture and education. Its application not only brings new vitality to Chinese culture, but also provides a new position for the majority of young people to assume the cultural mission. First, we should strengthen the supervision of the network and do a good job in the management of the network. Secondly, young people in the new era should consciously establish and practice socialist core values, vigorously promote socialist core values and publicize the Party's cultural guidelines and policies through online new media. Finally, young people should adhere to their creative passion and actively become the backbone of network civilization.

5. CONCLUSION

Since the 18th National Congress of the Communist Party of China, China has attached great importance to cultural construction. After years of unremitting efforts, the construction of modern civilization of the Chinese nation has opened up a new situation, and the construction of a strong socialist culture has taken solid steps. On this new journey in the new era, we must study Marxist theory in depth, give full play to its power of truth, continue to draw wisdom from China's fine traditional culture, gather the fresh force of young people, and continue to build the modern civilization of the Chinese nation!

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